

**N. P. ARTS & COMMERCE COLLEGE KESHOD**

**ACADEMIC YEAR: 2022-23**

**EXAM: BACHELOR OF ARTS MARCH\APRIL-2023**

<b>PARTICLAR</b>	<b>NO. STUDENT</b>
<b>PASS</b>	<b>154</b>
<b>FAIL</b>	<b>59</b>
<b>TOTAL</b>	<b>213</b>
<b>PERCENTEGE</b>	<b>72.30</b>

<b>CLASS</b>	<b>NO. OF STUDENT</b>
<b>DISTRICITION</b>	<b>47</b>
<b>FIRST</b>	<b>30</b>
<b>SECOND</b>	<b>77</b>
<b>TOTAL</b>	<b>154</b>

**N. P. ARTS & COMMERCE COLLEGE KESHOD**

**ACADEMIC YEAR: 2023-24**

**EXAM: BACHELOR OF ARTS MARCH\APRIL-2024**

<b>PARTICLAR</b>	<b>NO. STUDENT</b>
<b>PASS</b>	<b>196</b>
<b>FAIL</b>	<b>46</b>
<b>TOTAL</b>	<b>242</b>
<b>PERCENTEGE</b>	<b>80.49</b>

<b>CLASS</b>	<b>NO. OF STUDENT</b>
<b>DISTRICITION</b>	<b>37</b>
<b>FIRST</b>	<b>93</b>
<b>SECOND</b>	<b>76</b>
<b>TOTAL</b>	<b>196</b>

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**ACADEMIC YEAR: 2022-23**

**EXAM: BACHELOR OF COMMERCE MARCH\APRIL-2023 GUJARATI MEDIUM**

<b>PARTICLAR</b>	<b>NO. STUDENT</b>
<b>PASS</b>	<b>59</b>
<b>FAIL</b>	<b>55</b>
<b>TOTAL</b>	<b>114</b>
<b>PERCENTEGE</b>	<b>51.75%</b>

<b>CLASS</b>	<b>NO. OF STUDENT</b>
<b>DISTRICITION</b>	<b>52</b>
<b>FIRST</b>	<b>7</b>
<b>SECOND</b>	<b>NIL</b>
<b>TOTAL</b>	<b>59</b>

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**EXAM: BACHELOR OF COMMERCE MARCH\APRIL-2024 GUJARATI MEDIUM**

<b>PARTICLAR</b>	<b>NO. STUDENT</b>
<b>PASS</b>	<b>78</b>
<b>FAIL</b>	<b>48</b>
<b>TOTAL</b>	<b>126</b>
<b>PERCENTEGE</b>	<b>61.90%</b>

<b>CLASS</b>	<b>NO. OF STUDENT</b>
<b>DISTRITION</b>	<b>34</b>
<b>FIRST</b>	<b>44</b>
<b>SECOND</b>	<b>NIL</b>
<b>TOTAL</b>	<b>78</b>

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**EXAM: BACHELOR OF COMMERCE MARCH\APRIL-2023 ENGLISH MEDIUM**

<b>PARTICLAR</b>	<b>NO. STUDENT</b>
<b>PASS</b>	<b>31</b>
<b>FAIL</b>	<b>8</b>
<b>TOTAL</b>	<b>39</b>
<b>PERCENTEGE</b>	<b>79.48%</b>

<b>CLASS</b>	<b>NO. OF STUDENT</b>
<b>DISTRICITION</b>	<b>26</b>
<b>FIRST</b>	<b>1</b>
<b>SECOND</b>	<b>3</b>
<b>TOTAL</b>	<b>31</b>

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**ACADEMIC YEAR: 2023-24**

**EXAM: BACHELOR OF COMMERCE MARCH\APRIL-2024 ENGLISH MEDIUM**

<b>PARTICLAR</b>	<b>NO. STUDENT</b>
<b>PASS</b>	<b>23</b>
<b>FAIL</b>	<b>19</b>
<b>TOTAL</b>	<b>4</b>
<b>PERCENTEGE</b>	<b>82.61%</b>

<b>CLASS</b>	<b>NO. OF STUDENT</b>
<b>DISTRICITION</b>	<b>11</b>
<b>FIRST</b>	<b>8</b>
<b>SECOND</b>	<b>NIL</b>
<b>TOTAL</b>	<b>19</b>